



**CAMPAIGN EXPENDITURE AND CONTRIBUTION STATEMENTS  
FOR CANDIDATES FOR MEMBER OF THE BOARD OF EDUCATION  
ROCHESTER CITY SCHOOL DISTRICT  
JUNE 24, 2025 PRIMARY ELECTION**

1. In accordance with Sections 1528 and 1529 of the New York State Education Law, as recently revised, all candidates for member of the Board of Education must file **three** campaign expenditure and contribution statements.
  - a. The first statement is due on or before the 32<sup>nd</sup> day before the election (**May 23, 2025**);
  - b. The second statement is due on or before the 11<sup>th</sup> day before the election (**June 13, 2025**); and
  - c. The third statement is due within 10 days after the election (by **July 15, 2025**).
2. The campaign expenditure and contribution statements must be completed, signed by the Board candidate and notarized by a notary public.
3. If a Board candidate expends and/or others expend on his/her behalf\* less than \$500, and the aggregate amount of contributions to the candidate does not exceed \$500, a sworn statement to that effect must be filed with the District Clerk.
4. If a Board candidate expends\* more than \$500 or receives more than \$500 in contributions or loans, a sworn statement must be filed with both the District Clerk and the Commissioner of Education.
5. If the expenditures and/or contributions are more than \$500, the expenditure and contribution statements must include the following information:
  - a. dollar amount of any contribution or transfer or the fair market value of any item which is other than money;
  - b. the name and address of the transferor, contributor or person from whom received;
  - c. if the transferor or contributor is a political committee, the date of receipt, the dollar amount of every expenditure, and the name and address of the person to whom it was made;
  - d. the date of the expenditure(s) and a description of the expenditure(s).
6. Any contribution or loan that exceeds \$1,000 received after the close of the period covered in the last statement before the election, must be reported within 24 hours after receipt. That statement must be completed, signed by the candidate and notarized.

*\* Includes payments for travel expenses, writing, printing and transmission costs of any letter, circular or other publication containing a statement of position or views of the candidate or other person upon public or other questions, including stationery, and postage, telegraph, telephone and public messenger service.*

**ROCHESTER SCHOOL DISTRICT  
EXPENDITURE AND CONTRIBUTION STATEMENT  
FOR CANDIDATES FOR MEMBER OF THE BOARD OF EDUCATION**

The following statement (including attachment, if necessary) shall be completed, signed, notarized and then filed with the District Clerk of the Rochester City School District, Rochester, New York.

If total expenditures, including those incurred by others on my behalf, with my approval, exceed \$500 or the aggregate amount of contributions to my campaign exceed \$500, this statement must also be filed with the Commissioner of Education, NYS Education Department, State Education Building, 89 Washington Avenue, Albany, New York 12234.

**THREE (3) STATEMENTS MUST BE FILED BY THE FOLLOWING DATES:**

- (1) on or before the 32<sup>nd</sup> day preceding the date of the election (May 23, 2025)**
- (2) on or before the 11<sup>th</sup> day preceding the date of the election (June 13, 2025)**
- (3) within 10 days following the date of the election (July 15, 2025)**

I, \_\_\_\_\_, am a candidate for member of the Board of Education of the Rochester City School District, at an election to be held on **June 24, 2025**.

**COMPLETE THIS SECTION IF LESS THAN \$500 HAS BEEN EXPENDED OR RECEIVED IN CONTRIBUTIONS DURING THE PARTICULAR REPORTING PERIOD:**

**I HEREBY CERTIFY THAT:**

\_\_\_\_\_ As of \_\_\_\_\_, 2025, I have expended and/or others have expended on my behalf, with my approval, less than \$500 on my campaign in support of my candidacy for this office; and

\_\_\_\_\_ As of \_\_\_\_\_, 2025, the aggregate amount of contributions received by my campaign does not exceed \$500.

**COMPLETE THIS SECTION IF MORE THAN \$500 HAS BEEN EXPENDED OR RECEIVED IN CONTRIBUTIONS DURING THE PARTICULAR REPORTING PERIOD:**

**I HEREBY CERTIFY THAT:**

\_\_\_\_\_ As of \_\_\_\_\_, 2025, I have expended and/or others have expended on my behalf, with my approval, a total of \$ \_\_\_\_\_ on my campaign in support of my candidacy for this office. **If you check this, you must complete the attached sheet.**

\_\_\_\_\_ As of \_\_\_\_\_, 2025, the aggregate amount of contributions made by others on my behalf, with my approval, was \$ \_\_\_\_\_. **If you checked this, you must complete the attached sheet.**

\_\_\_\_\_  
**Signature of Candidate**

Sworn to before me this

\_\_\_\_\_ day of \_\_\_\_\_, 2025

\_\_\_\_\_  
Notary Public

**NOTE: If you receive a contribution or loan of more than \$1,000 after the filing of the second statement, you must report it, in a notarized writing, to both the District Clerk and Commissioner of Education within 24 hours of receipt.**

**ATTACHMENT TO EXPENDITURE AND CONTRIBUTION STATEMENT**

**THIS FORM MUST BE COMPLETED IF YOU (AND/OR OTHERS) EXPEND MORE THAN \$500 ON YOUR CAMPAIGN DURING ANY REPORTING PERIOD OR IF YOU RECEIVE MORE THAN \$500 IN CAMPAIGN CONTRIBUTIONS DURING ANY REPORTING PERIOD.**

**CAMPAIGN EXPENSES:**

<b>Expense</b>	<b>Date</b>	<b>Amount</b>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**CONTRIBUTIONS**

<b>Name of Contributor</b>	<b>Address</b>	<b>Amount/Fair Market Value</b>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**NOTE: If contributor is a political committee, include political unit represented, date of receipt, dollar amount of every expenditure and name and address of the person to whom it is made.**

